

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-D1 RECORDING

\$23.00

95313475

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC., a Delaware corporation 2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 08/11/93 as instrument/series/file: 93631038
Original Mortgagor--: James E. Green
Original Mortgagee--: BEVERLY BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzle Garza
Vice President

[Signature]
Attorn: Kevin Vender
Assistant Secretary

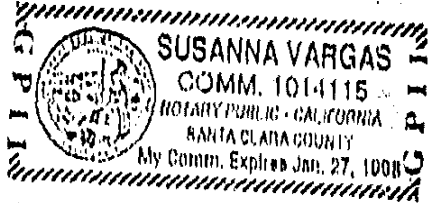


State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzle Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

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[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 17340 1st LN#: 0662670 2nd LN#: 0651525776 Investor #: 686873033
STCO: 12-031 IL Cook
FINAL SA,CAfinal house329 90329 12 031795 FHL 1807

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6662670 (12-031)

Tax ID #: 23-14-206-001

Date of mortgage: 07/03/93

Property Address: 15591 South 82nd Aven, Palos Hills, IL

LOT 227 IN FRANK D. LUGACH WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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