

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90329)  
P.O. Box 1710, Campbell, CA 95009-1710

95313605

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 2302 05/12/95 09:21:00  
#0235 + VF \* -95-313605  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

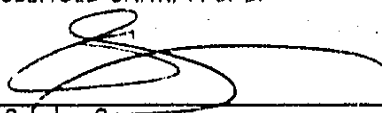
HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or  
to become due thereon to:


CAPSTEAD INC., a Delaware corporation (Assignee)  
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/04/94 as Instrument/series/file: 94-204962  
Original Mortgagor--: David M. Skudlarek, Alice B. White  
Original Mortgagee--: PRIME MORTGAGE ASSOCIATES, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.

By:   
Susie Garza  
Vice President


Attest:   
Kevin Vetter  
Assistant Secretary

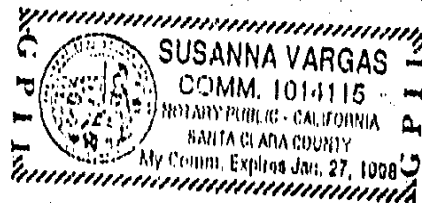


State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Susie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

95313605

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMCH: 17278 1st LN#: 5208368 2nd LN#: 0651454365 Investor #: 686462238  
STCO: 12-031 IL Cook  
FINAL SA.CAfinal house329 90329 12 031795 FHL 1036

23.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5208368 (12-031)

Tax ID #: 16-18-230-003

Date of mortgage: 02/25/94

Property Address: 808 Gunderson Avenue, Oak Park, IL

LOT 26 IN BLOCK 1 IN S.J. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4, IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95313605