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Recording requested by / Return to:
Peelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

95313680

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00
T#0008 TRAN 2302 05/12/95 09:38:00
#0310 & VF #--95-313680
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 11/04/92 as Instrument/series/file: 02820723
Original Mortgagor--: Mark A. Wojtulewicz, Carol Wojtulewicz
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.

By:


Suzie Garza
Vice President


ALEXANDER ROVIN, Treasurer
Assistant Secretary



State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

95313680


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMCM#: 14053 1st LN#: 6290092 2nd LN#: 0651496622 Investor #: 594553555
SICO: 12-031 IL Cook
FINAL SA.CA/final house329 90329 12 031795 FHL 1438

25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6290092 (12-031)

Tax ID #: 15-36-400-049

Date of mortgage: 10/15/92

Property Address: 242 Lawton Road, Riverside, IL 60546

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6290092
ST-CO CODE: 12-031

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00

EXHIBIT "A"

THAT PART OF LOT 404 IN BLOCK 9 IN THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHERLY AND WESTERLY ALONG THE EASTERLY AND SOUTHERLY LINE OF SAID LOT TO A POINT DISTANT 50.02 FEET EASTERLY (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE OF SAID LOT; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT TO A POINT 50 FEET SOUTHERLY (MEASURED AT RIGHT ANGLES) FROM THE NORTHERLY LINE OF SAID LOT; THENCE WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT TO THE WESTERLY LINE THEREOF; THENCE NORTHERLY ALONG SAID WESTERLY LINE 50 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTHERLY 50 FEET OF SAID LOT), IN COOK COUNTY, ILLINOIS.

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00

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