

UNOFFICIAL COPY

95313004

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7530 GLENDOKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14647978

95 MAY - 2 11:28



RECORDING 23.00
MAIL 0.50
95313004

L.N# 0000000014647978 2150 04 POOL # 333333

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/06/94
executed by PAUL R KOELLER

to DANTRAC MORTGAGE SERVICES, INC., Mortgagee
and recorded as Instrument No. 9476823 on 8/3/94 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1836 W MORSE AVENUE
CHICAGO IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP.

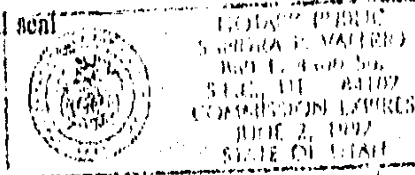


[Signature]
WILLIAM N. HALES, VICE PRESIDENT
[Signature]
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
Sandra P. Valeris
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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94768018

DEPT-01 RECORDING
T#2222 TRAN 7687 08/31/94 14:3
59679 + KE. W-94-7687
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: 3652534

THIS MORTGAGE ("Security Instrument") is given on August 30, 1994. The mortgagor is PAUL R. KOENLER, a bachelor.

("Borrower"). This Security Instrument is given to VANTAGE MORTGAGE SERVICES, INC.

which is organized and existing under the laws of "THE STATE OF ILLINOIS" and whose address is 11 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004

("Lender"). Borrower owes Lender the principal sum of One Hundred Thousand and no/100-----

Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 33 FEET OF LOT FIFTEEN (15) IN BLOCK THIRTY-FIVE (35) IN ROGERS PARK AS SHOWN BY PLAT THEREOF RECORDED IN BOOK TWO (2) OF PLATS PAGE 79, IN COOK COUNTY, ILLINOIS.

95313004

94768018

31/50
BANK

Item # 11-31-215-018 which has the address of 1836 W. MORSE AVENUE CHICAGO (Street, City), Illinois 60626 ("Property Address"); (Zip Code)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7200



#13784