

95313018

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14647820

MAY -2 PM 1:29

COOK COUNTY

RECORDER

JESSE WHITE

ROLLING MEADOWS

RECORDING 23.00

MAIL 0.50

95313018

LN# 0000000014647820

2150 04 POOL # 111111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/12/94
executed by JAMES C DOWNEY DEBORAH A DOWNEY

to ADVANTAGE MORTGAGE CORPORATION, Mortgagor
and recorded as Instrument No. 94-723563 on 8/16/94 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
225 N ELMWOOD DR
PALATINE IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



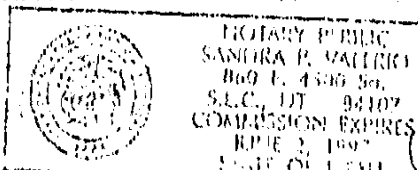
WILLIAM N. HALES, VICE PRESIDENT
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

95313018



Sandra P. Valerio
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

0 4 7 1 3 5

A.T.G.F.
BOX 370

94723563

-94-723563

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MORTGAGE

Case ID: 3651916

THIS MORTGAGE ("Security Instrument") is given on August 12, 1994. The mortgagor is JAMES C. DOWNEY and DEBORAH A. DOWNEY, HIS WIFE

("Borrower"). This Security Instrument is given to ADVANTAGE MORTGAGE CORPORATION

DEPT-11
REC'D TRAV 7827 08/12/94 15:0
91915 FCT # 94-723563
COOK COUNTY SE 106498

which is organized and existing under the laws of "THE STATE OF ILLINOIS" and whose address is 25 S. WASHINGTON STREET #100, NAPERVILLE, ILLINOIS 60540

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Six Thousand Nine Hundred and no/100----- Dollars (U.S. \$ 126,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN BLOCK 3 IN HAROLD RESKIN ADDITION TO PALATINE, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1955, AS DOCUMENT NO. 16006941.

95313018

35.00

Item # 02-14-420-009 which has the address of 225 N. ELMWOOD AVENUE PALATINE (Street, City), Illinois 60067 ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 6/91 VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

BOX 370



Initials: DAD