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When Recorded mail to:

Prepared By: LaSonia Buford
GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

95313043
MAY - 3 PM 9: 04

RECORDING \$23.00
95313043

RE: Mortgage Loan no: 0773317

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated March 25, 1993, executed by James D. Mangini and Cynthia M. Walters, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93242642 on April 1, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of Cook County, Illinois, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes *see attached* therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

GN MORTGAGE CORPORATION

Laurie A. Siewert
Laurie A. Siewert, Asst. Vice-President

On this 19th day of October, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

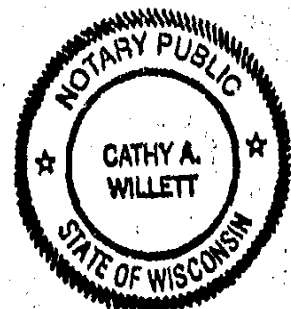
Cathy A. Willett
Cathy A. Willett

My commission expires 2-22-98

This instrument drafted by: LaSonia R. Buford

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 447
Nottman Estates, Illinois 60195
(708) 303-6200 • Fax 708-303-6710

Box 201
MAIL TO 01 71VW



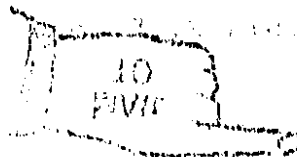
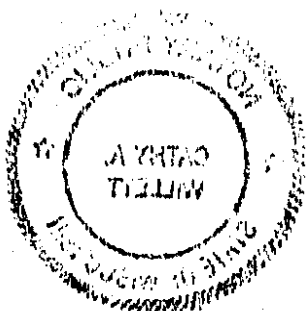
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COOK COUNTY

Property of Cook County Clerk's Office



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LOT 12, BLOCK 52 IN WINSTON PARK NORTHWEST, UNIT NO. 4,
BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13, 1964 AS
DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.

02-13-117-012-0000

C/K/A 620 N. CLARK DRIVE
PALATINE, IL

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