

UNOFFICIAL COPY

95313289

TO MAIL

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14604391

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MATL 0.50
95313289



LN# 0000000014604391 2150 04 POOL # 0280382

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 04/27/94
executed by PATRICIA A KELLY RUTH KELLY

to Liberty Mortgage Corp. NW, Mortgagor
and recorded as Instrument No. 94385701 on 4/29/94 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
3506 N PLAINFIELD
CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



By: *William N. Hales*
WILLIAM N. HALES, VICE PRESIDENT
Vickie L. Roper
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 1994
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



NOTARY PUBLIC
SANDRA P. VALERIO
#60 E. 4500 So.
S.L.C., UT 84107
COMMISSION EXPIRES
JUNE 3, 1997
STATE OF UTAH

95313289

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Sandra P. Valerio
NOTARY PUBLIC

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50
RB

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Loan #: 3647500
After Recording Return To:
Liberty Mortgage Corporation NW
1315 Butterfield Road, Suite 206
Downers Grove, IL 60515



4 3 3 5 4 3 1

94385481

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 22, 1994.

The mortgagor is Ruth Kelly, a ~~single person~~ and Patricia A. Kelly, a single person widow *REN*

("Borrower"). This Security Instrument is given to Liberty Mortgage Corporation NW, which is organized and existing under the laws of Illinois, and whose address is 1315 Butterfield Road, Suite 206, Downers Grove, IL 60515

("Lender"). Borrower owes Lender the principal sum of Seventy Thousand and no/100 Dollars (U.S. \$70,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2014. This Security Instrument secures Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 29 AND SOUTH 15 FEET OF LOT 30 IN BLOCK 3 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 12-23-401-036 & 12-23-401-040

which has the address of 3506 North Plainfield, Chicago, Illinois 60634 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, mortgages, judgments, liens, taxes, assessments, and other claims, and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

95313289

COOK COUNTY RECORDER
15867 * -94-38541
149999 TRAN 3638 04/29/94 10:59:00
\$31.50 DEF-01 RECORDINGS

Handwritten: 281
L-119559-C1