

UNOFFICIAL COPY

95313293



WHEN RECORDED RETURN TO  
NATIONWIDE TITLE CLEARING  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 14605091

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95313293

LNH 0000000014605091

2150

04

TOOL # 0280166

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/19/94  
executed by KIMBERLEE GROVES RONALD P RAMOS

to Liberty Mortgage Corp, Mortgagor  
and recorded as Instrument No. 94861601 on 10/3/94 in book  
page , of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
12741 S KENNETH A  
ALSIP IL 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
CROSSLAND MORTGAGE CORP



By: [Signature]  
WILLIAM N. HALES, VICE PRESIDENT  
[Signature]  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal

95313293

(seal) - NOTARY PUBLIC:  
SANDRA P. VALENIC  
860 E. 4500 So.  
S.L.C. UT 84107  
COMMISSION EXPIRES  
JUNE 2, 1997  
STATE OF UTAH

• 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

[Signature]  
NOTARY PUBLIC

Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
80188 (10-04)

1350  
28

# UNOFFICIAL COPY

94866620

*Prepared by*  
~~WHEN RECORDED MAIL TO~~

Liberty Mortgage Corp. N.W.

1315 Butterfield Road #206  
Downers Grove, IL 60515

94 OCT -3 AM 10:47  
RECORDING 33.00  
# 94866620

LENDERS TITLE GUARANTY  
2300 N. Broadway Rd., Suite 825  
Hoffman Estates, Illinois 60135  
(708) 303-8200 • Fax 708-303-8249

File Number: CP940008

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 19, 1994.  
The mortgagor is ~~KIMBERLY GROVES~~, AN UNMARRIED WOMAN and RONALD P. RAMOS, AN UNMARRIED  
MAN ~~KIMBERLEE~~ ("Borrower")

This Security Instrument is given to Liberty Mortgage Corp. N.W., its successors and/or assigns  
which is organized and existing under the laws of Illinois, and whose address is  
1315 Butterfield Road Suite 206, Downers Grove, IL 60515 ("Lender")

Borrower owes Lender the principal sum of Seventy Six Thousand Nine Hundred Fifty and  
NO/100ths Dollars (U.S. \$ 76,950.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
September 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by  
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in COOK County, Illinois

UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
RONNE TREE NUMBER 11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 25915910, IN THE EAST HALF (1/2) OF THE NORTHWEST  
QUARTER (1/4) OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 24-34-113-033-1001

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which has the address of 12741 S. KENNETH UNIT A, ALSIP, IL 60658

("Property Address")