

# UNOFFICIAL COPY

95313340 1 3 4 0

Recording requested by / Return to:  
Pelle Management Corporation (90329)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-UI RECORDING \$23.50  
F0008 TRAM 2302 05/12/95 08:17:00  
49968 + VF \*--95-313340  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2711 North Haskell Ave., Suite 1300, Dallas, TX 75204 (Assignee)  
Said mortgage is recorded in the State of Ill. County of Cook on 08/31/93 as Instrument/series/file: 93-390623  
Original Mortgagor--: Anthony Pappalardo A/K/A Anthony G. Pappalardo,\*  
Original Mortgagee--: HOUSEHOLD BANK, FSB

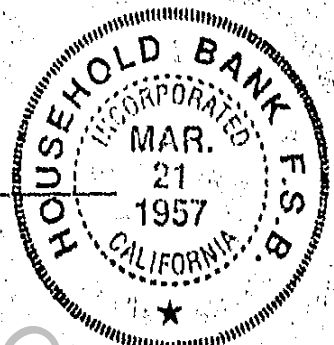
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.

By: [Signature]  
Suzie Garza  
Vice President

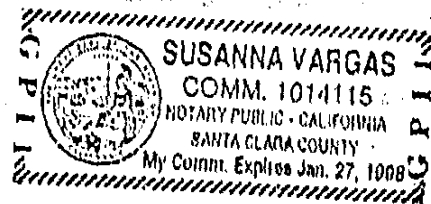
Attest: [Signature]  
Kevin Vender  
Assistant Secretary



State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMCA#: 14413 1st LN#: 6636302 2nd LN#: 0651524225 Investor #: 686879686  
STCO: 12-031 IL Cook  
FINAL SA.CAfinal house329 90329 12 031795 FHL 1792

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23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6636302 (12-031)

Tax ID #: 09-35-100-014

Date of mortgage: 07/30/93

Property Address: 1442 Garden, Park Ridge, IL 60068

\*LINDA M. PAPPALARDO

LOT 7 IN BORGERSON SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office