

# UNOFFICIAL COPY

95313368

Recording requested by / Return to:  
Pelle Management Corporation (90329)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95313368

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 2302 05/12/95 08:24:00  
49996 & VF \*-95-313368  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

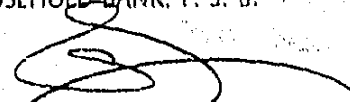
HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or  
to become due thereon to.


CAPSTEAD INC., a Delaware corporation (Assignee)  
2711 North Haskell Ave., Suite 1020, Dallas, TX 75204  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/25/94 as Instrument/series/file: 94272048  
Original Mortgagor--: Ernesto Martinez, Antonio Martinez  
Original Mortgagee--: CITYWIDE MORTGAGE OF AMERICA CORPORATION

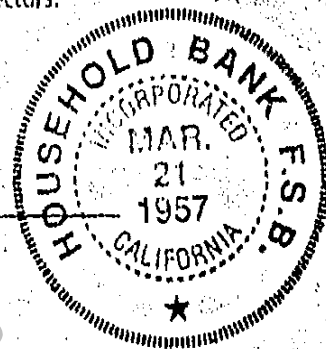
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.


By:   
Suzie Garza  
Vice President

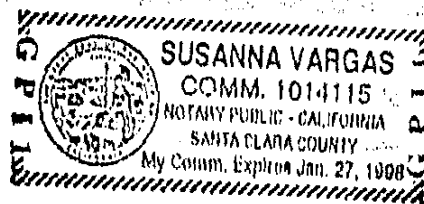
Attest: Kevin Vonder   
Assistant Secretary



State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMCA#: 14341 1st LN#: 5239900 2nd LN#: 0651461527 Investor #: 686469542  
STCO: 12-031 IL Cook  
FINAL SA.CAfinal house329 90329 12 031795 FHL 1102

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2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5239900 (12-031)

Tax ID #: 13-35-102-010

Date of mortgage: 03/18/94

Property Address: 2337 N. Springfield Ave., Chicago, IL, 60647

LOT 28 IN CHARLES S. NEFROS' RESUBDIVISION OF THAT PART OF BLOCK 2 LYING SOUTH OF ALLEY OF GRANT AND KENNEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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