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DEPT-01 RECORDING \$23.00
T#0004 TRAN 7168 05/12/95 11:22:00
#9203 LF #-95-314414
COOK COUNTY RECORDER

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Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS, Loan No. 90-86-14754

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN F. ZAKHAR AND CLAUDE A. ZAKHAR, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of SEPTEMBER, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 93-777896, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page , as document No. , to

the premises therein described, as follows, to-wit:
LOT 392 IN NORTHCATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 8 AND WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 03-08-408-011
situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

8TH day of MAY

A.D., 19 95

ATTEST:

Barbara M. Dreimer
BARBARA M. DREIMER Secretary

By *Virgil T. Stutzman* EXECUTIVE VICE
VIRGIL T. STUTZMAN President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

a corporation, and BARBARA M. DREIMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of MAY, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Loraine Kerley
Notary Public



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