

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME ANGELA JONES  
ADDRESS HARRIS BANK HINSDALE, N.A.  
CITY & STATE 50 S. LINCOLN  
HINSDALE, ILLINOIS 60521

9 1 1 4 7 0 3  
95314703

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 8121 05/12/95 15:29:00  
#5091 + CG \*-95-314703  
COOK COUNTY RECORDER

Box 260

22c

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK HINSDALE, N.A. ("Assignor"), with an address of 50 S. LINCOLN, HINSDALE, IL 60521, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 117 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by LAWRENCE C. ZOCK, A SINGLE PERSON NEVER BEEN MARRIED

, as mortgagor, and dated April 28th, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX NUMBER: 18 04 218 018  
18 04 218 020

Property Address: 85 E. HARRIS LA GRANGE, ILLINOIS 60525-  
P.I.N. \_\_\_\_\_

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book \_\_\_\_\_  
Page \_\_\_\_\_] [as Document Number \_\_\_\_\_ together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 28th DAY OF April, 1995

ATTORNEYS' TITLE GUARANTEE FIRM, INC

GFS FORM C030

23<sup>00</sup>  
22

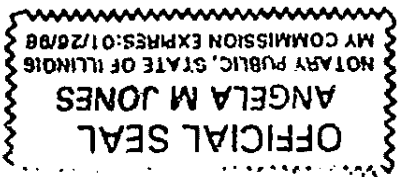
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NOTARIAL

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STATE OF ILLINOIS  
 COUNTY OF DUPAGE }  
 } SS

ANGELA JONES  
 a Notary Public, in and for said County, in the State aforesaid, do hereby certify that KAY OLENEC of HARRIS BANK HINSDALE, N.A. NATIONAL ASSOCIATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and acknowledged that SHE signed and delivered the said instrument as own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of April, 1995

(SEAL)  
 Notary Public  
 ANGELA JONES  
 Type or Print Name  
 My Commission Expires: January 26th, 1998

ASSIGNOR:  
 HARRIS BANK HINSDALE, N.A.

By: KAY OLENEC  
 HARRIS BANK HINSDALE, N.A. VICE PRESIDENT

BOOK DESK

LEGAL DESCRIPTION:

UNIT 85-GG IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY'S ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.34 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

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Properly

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