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PREPARED BY

KENNETH G. LESSON
BIRMINGHAM BANCORP MORTGAGE CORPORATION
236 ORCHARD LAKE ROAD, SUITE 200
WEST BLOOMFIELD, MI 48122
AND WHEN RECORDED MAIL TO

DEPT-01 623.50
T29999 TRAN 8027 05/15/95 10:09:00
45274 ; AH * - 95 - 314967
COOK COUNTY RECORDER

NAME BIRMINGHAM BANCORP MORTGAGE CORPORATION
ADDRESS CORPORATION
CITY & 4236 ORCHARD LAKE ROAD, SUITE 200
STATE WEST BLOOMFIELD, MI 48122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9400491

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 200 OLD WILSON, BRIDGE WORTHINGTON OH 43085 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 10th, 1995, executed by ALONZO MARSHALL, A Single Man and RENITHA WILLIAMS, A Single Woman

to BIRMINGHAM BANCORP MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is 6210 ORCHARD LAKE ROAD, SUITE 200 WEST BLOOMFIELD, MI 48122 and recorded in Liber (page(s)) Cook County Records.

State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 5 IN MARQUETTE PARK TERRACE SUBDIVISION OF LOTS 1 TO 4 IN BLOCKS 1 TO 4, 11 AND 14, AND LOTS 1, 2 AND 3 IN BLOCK 15 IN 71 ST STREET ADDITION SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ITEM # 19-25-112-020

ALSO KNOWN AS: 7259 S. SACRAMENTO, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Michigan DE
COUNTY OF Cook Wayne & Co

On April 9, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH G. LESSON known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Shirley A. Woods* County, *Wayne*

My Commission Expires

By: *Kenneth G. Lesson*
KENNETH G. LESSON

Its: President
Birmingham Bancorp Mfg. Corp.

Witness: *Shirley A. Woods*
Wanda Williams

51421057B

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SHIRLEY A. WOODS
Notary Public Wayne County, MI
My Commission Expires May 14, 1997
Acting in Oakland County, MI

SAS - A DIVISION OF INTERCOMPANY

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