

UNOFFICIAL COPY

95314259

613835

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

ONE HUNDRED FOURTEEN THOUSAND TWO HUNDRED & 00/100 Dollars (\$ 114,200.00), lawful money of the United States of America, to it in hand paid by

Federal Home Loan Mortgage Corporation

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the THIRD day of February, A.D., 1995, made by

MICHAEL A. VIRUS, Bachelor ROBYN R. PANOZZO, Spinster

and all its right, title and interest to the premises therein described as follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT. OF RECORDING	\$23.50
150008 TRAIL 2402 05/12/95 14:14:00	
20441 + MF 4-95-334259	
COOK COUNTY RECORDER	
DEPT. OF FINANCIAL	\$20.00

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 95135498

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 17th day of February, A.D., 1995.

DRAPER AND KRAMER, INCORPORATED 95314259

BY: William M. Kearney
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17th day of February, A.D., 1995

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
Tax I.D. #
Property Commonly Known As

15-33-306-004
600 N. LAGRANGE RD #D3
LAGRANGE PARK, Illinois 60525

My Commission Expires: _____

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96

2350 + 20. = 43.50
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Property of Cook County Clerk's Office

UNIT D-3 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.40 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PARCEL 2: UNIT G-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 0.47 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

MORTGAGOR ALSO HEREBY GRANTS TO MORGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN

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