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95314266

DEPT-01 RECORDING 423.50
75008 TRAM 2406 05/12/95 14:22:00
95314266 MF # 95-314266
COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff



LOAN NO. 1321214 INVESTOR: RECON NO: MID-0457937

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JAMES E. BATTLE AND LINDA BATTLE, HUSBAND AND WIFE to Mortgagee Westamerica Mortgage Company, dated , ,

Recorded on Jul 23 1987 as Inst. # 87405779 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-10-110-021

PROPERTY ADDRESS: 4703 WEST RACE, CHICAGO, IL 60644

LEGAL DESCRIPTION: LOT 2 IN BLOCK 3 IN BISSELL AND DEWEY'S SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Carole Dickson
Carole Dickson
Vice President
Midfirst Savings and Loan Association

95314266



550
23A

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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Apr 24 1995** before me, the undersigned Notary Public, personally appeared the above named, **Carole Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Jo Anne Fair, NOTARY PUBLIC - COMMISSION EXPIRES: Dec-10-1998

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