

# UNOFFICIAL COPY

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1911-08-10 1911-08-10 1911

**BOX 169**

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- DEPT-01 RECORDING \$25.00  
• T#0014 TRAN 5673 05/15/95 10:11:00  
• #8326 4 AP \*-95-315464  
• COOK COUNTY RECORDER



**NBD Bank  
Mortgage - Installment  
Loan or Line of Credit  
(Illinois)**

(Note: This Space For Recorder's Use Only)

This Mortgage is made on **MAY 10 1995** between the Mortgagor(s),  
**DINENDRA M. SEN & DEVALINA SEN, HIS WIFE, IN JOINT TENANCY**  
**928 SHERIDAN RD, EVANSTON, IL 60202-1427** whose address is

and the Mortgagor, NBD Bank, whose address is  
**211 SOUTH WHEATON AVENUE, WHEATON, IL 60189**

### (A) Definitions.

- (b) The words "borrower", "you" or "your" mean each Mortgagor, whether single or joint, who signs below.  
(c) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors or assigns.  
(d) The word "Property" means the land described below. Property includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and/or water rights.

(B) Security. You owe the Bank the maximum principal sum of **275,000.00** or the antecedent unpaid amount of all loans and disbursements made by the Bank to you pursuant to a Home Equity Credit Agreement and Disclosure Statement Agreement (or Installment Loan and Security Agreement) Agreement dated **05/10/95** which is incorporated herein by reference. You **XXXXXXXXXXXXXX** Interest on the outstanding principal shall be calculated on a fixed or variable rate as referenced by your Agreement. As security for all amounts due to us under your Agreement including all future advances made within 20 years from the date hereof, all of which future advances shall have the same priority as the original loan and all extensions, amendments, renewals or modifications of your Agreement, you convey, mortgage and warrant to us, subject to liens of record, the Property located in the **CITY** of **EVANSTON**, **COOK** County, Illinois described as

LOT 19 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS,  
LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION  
19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

95315461

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Permanent Index No 11-19-224-012  
Property Address 928 SHERIDAN ROAD, EVANSTON, IL 60202

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REVIEWS

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OFFICE OF THE SECRETARY OF DEFENSE  
DEPARTMENT OF DEFENSE  
WASHINGON, D.C. 20330

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PHOTOGRAPHY