

SHERIFF'S DEED

(Judicial Sale)

Mr. Mauherta)

Sheriff's Sale No. 950262

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 24, 1994, in Case No. 93 CH 8416, entitled Empire of America Realty Credit Corp. vs. James Veals; Martha J. Veals; Monogram Bank, USA; City of Chicago; Candace Collins; Debra Collins; Mr. "___ " Collins; Wendella Ufferson, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 12, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK In the State of Illinois, to have and to hold forever:

> LOT 19 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 1 IN WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BROOKLINE, A SUBDIVISION BY CHARLES S. NORTON OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LAINOIS. COMMONLY KNOWN AS 7311 SOUTH CHAMPLAIN, CHICAGO, ILLINOIS 60619.

PERMANENT INDEX NUMBER 20-27-221-004, VOL. 266

DATED	this	 day	of	MAY 0 4 1995 19
				MICHAEL F. SHEARING, SHERIFF (SEAL)
				Sheriff of COOK County, Illinois
				By: (Anne 7) Crons
				Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

DEPT-01 RECORDING

\$23.00

T#2222 TRAN 9301 05/15/95 11:43:00

\$0202 \$ MS *-95-315847

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

Known to me to be the same person med as Deputy Sheriff of COOK County, substribed to the foregoing Illinois

IMPRESS SEAL

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