

UNOFFICIAL COPY

9 5 3 1 5 95315311

First Midwest Title Services, Inc.
246 E. Janata Blvd. Ste 300
Lombard, IL 60148

. DEPT-01 \$23.50
. T#9999 TRAN 8038 05/15/94 03:26:00
. #6651 + AM *--95-315311
. COOK COUNTY RECORDER

95-2911

JOHNSON
M 509413

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated AUGUST 13 19 86 executed by

VANESSA D. JOHNSON 4348 S Princeton Ave Chgo IL 60609

to WESTAMERICA MORTGAGE CO. encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 4348 S PRINCETON AVE CHICAGO, IL 60609-3627

LOT 7 IN BLOCK 3 IN WALLACE'S S/D OF THE 10 CHAINS SOUTH OF AND ADJOINING NORTH 5 CHAINS OF THE W/2 OF THE SE/4 OF SECTION 4, T 38 N, R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-04-407-028

and recorded in the Office of the Clerk of the County Court of said County on the 18TH day of AUGUST 19 86 in Deed Mortgage Book Page

Instrument/Document # 86-359315 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Boatmen's National Mortgage, Inc.
f/k/a National Mortgage Company

Mail To:
Vanessa D. Johnson
4348 S. Princeton Ave
Chicago, IL 60609

Elliot H. Wender
NAME: Elliot H. Wender
TITLE: Vice President
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

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FIRST MIDWEST TITLE SERVICES, INC.

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Property of Cook County Clerk's Office

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JONHON

509413

SIGNED AND DELIVERED IN THE PRESENCE OF:

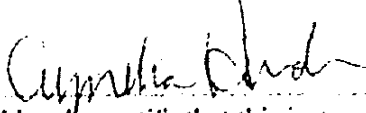
WITNESSES (IF REQUIRED)

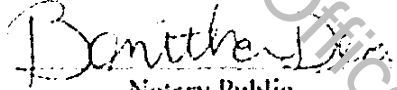
WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Elliot H. Wender to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
Boatmen's National Mortgage, Inc. and he/she
acknowledged before me that he/she executed the same as Vice President
for Boatmen's National Mortgage, Inc.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20TH
day of April, 19 95 at MEMPHIS in the State and County aforesaid.


I hereby certify that this instrument has been
prepared by: Cynthia Hardin #21
4041 Knight Arnold Road
Memphis, TN 38118


Notary Public
Name Benitha Dean
County of SHELBY
Commission Expires 3/7/98

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