DEPT-01

Attorneys and Counselors

121 South Wilke Road, Suite 500 Arlington Heights, IL 60005

T+9999 TRAN 2038 05/15/95 03:28:00 \$6666 + AH \*-95-315323

COOK COUNTY RECORDER

WHEREAS, by Mortgage dated the \_STH. day of \_AUGUST\_\_, \_1980\_, and recorded in COOK Illinois, of record under Docket \_, Book

<u> 25546505</u>

MILTON G. WEBSTER, JR. AND

BYTHIAN MARIE WEBSTER HIS WIFE

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release. STITT, REEIN, DADAY & ARETOS

LOT # \_\_14,

EXECUTED this 29TH ay of MARCH

LEADER FEDERAL BANK FOR SAVINGS 5/k/a-feader Federal/Savings and Loan

Association

ASSISTANT SECRETARY PAUL DALTON -

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Hotary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to on, executed the foregoing instrument for the purposes therein contained by significan the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 29TH day of MARCH. \_\_, 1995.

My commission expires:

NOTARY PUBLIC

JULY 15TH. 1997

Loan Number: 887631-0

10325 S. CALUMET AVE., CHICAGO, IL. 60628 Property Address:

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)

158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

t23.50

OFFICIAL SEAL rentice C. Coppage Notary Public Tennecios BHEBY COUNTY My Commission Expires July 15, 1997

FIRST MIDWEST TITLE SENTIGES, DRE.

## **UNOFFICIAL COPY**

LOCK • 21 103RD STREET 5.
AST 1/4 Of THE NORTHWEST 1/4.
RD PRINCIPAL WERIDIAN, IN COOK

Dia # 25-15-106-013 LOT 14 IN BLOCK 4 23 103RD STREET SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.