RECORDING REQUESTED INO	FFICIAL CORY	
AND WHEN RECORDED MAIL TO:		
SIMI FIELD TARRY 2 179 10S Attorney on a tropp of the 500 Attorney on a color of 500 Attorney on a color 6 205 REFERENCE NO:	. DEPT-01 . T‡9999 TRAN 8038 . ‡6667 ‡ F±F1 ★- . COUK COUNTY REC	-95-315324
	Substitution of Trustee	
referred to, in the place and sterle of the prese substitute <u>Martin E Herman</u>	t the undersigned desires to substitute a new Trustee under the Lent Trustee thereunder, in the manner in said Deed of Trust pro	
Credicorp doing business as On A	ssociates was the original trustee in the Deed of Trust hereinafter	described.
GRANTOR: Percy Groves Jr and E.	rma_Groves	
BENEFICIARY: Associates Finance,	, Inc.	
Recorded on February 10, 1994 as do	ocument No. 94136535 in the Official Records of <u>Cook</u>	County, Illinois:
Whenever the context hereof so requires, the man plural.	sculine gender includes the feminine and/or neuter, and the singu	lar number includes the
Dated: 1-14-95	<u> </u>	ن
TRUSTOR OR PRESENT	BENEFICIARY IS:	Ž.
RECORD OWNER IS:	Associates Finance. Inc.	
Percy Groves Jr and Erma Groves	BY: Martin F Herran iTS: Assistant Vice Presiden	nt
	ACKNOWLEDGEMENT	
STATE OF Illinois)	CV	
COUNTY OF Cook) SS.		
On before me,	Notary Public, personally appeared Manown to me (or proved to me on the basis of satisfactory evider	lartin E Herman nce) to be the person(s)
whose name(s) is/are subscribed to the within it	istrument and acknowledged to me that he/she/they executed the	re same in his/her/their
authorized capacity(ies), and that by his/her/thei person(s) acted, executed the instrument.	ir signature(s) on the instrument the person(s), or the entity up	on behalf of which the
WITNESS my hand and official seal.	'OFFICIAL SEAL" TIMOTHY J. DUNN Notary Public, State of lilinois	16
toothy J. X	My Commission Expires 3/11/98) s &

Notary Public

UNOFFICIAL COPY

LOT 21 IN SLOCK 1 IN COUNCILMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCK 1 IN COUNCILMAN'S SUBDIVA.

MEST 1/4 OF SECTION 15, TOWNSHIP 39

L MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # - 14-15-129-024

Prop. address. 4438 W. Corpress Parking

Chy & W. (00624)