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WARRANTY

DEED

95316887

pb

DEPT-01 RECORDING \$25.00
 T40012 TRAN 4113 05/15/95 11:39:00
 40839 + JM *-95-316887
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

VILLAGE OF DOLTON
 WATER - REAL PROPERTY TRANSFER TAX No 01608
 ADDRESS 933 E 148th St, Dolton, IL 60419
 ISSUED 5/15/95 EXPIRES 6/1/95
 AMT 2.50 TYPE 2.50
 VILLAGE CLERK

131-511516

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Ethel Woods and Audren Woods, Not as Tenants in Common, but as Joint Tenants with Full Rights of Survivorship (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 933 East 148th Street, Dolton, IL. 60419 and which is legally described as follows:

BOX 333-CTI

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of April, 1995 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban

Handwritten notes on the left margin: 16F2, F, 711-2852558

Handwritten notes on the right margin: 95316887

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1/27/2011

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Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered
in the Presence of:

[Signature]

Virginia Chambers

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

[Signature]

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

[Signature]
Date Buyer, Seller or Representative

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
TERESA A. STEWART

I, _____ a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of April 08, 1995 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of April, 1995.



Notary Public

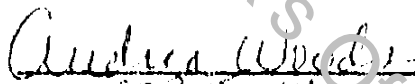
PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

RETURN THIS INSTRUMENT TO:

Ethel Woods
Audrey Woods
933 East 148th Street
Dolton, IL 60419

SEND SUBSEQUENT TAX BILLS TO:



933 E. 148th St
Dolton, IL
60419



95316887

BOX 333-CTI

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LOT 19 (EXCEPT THE EAST 21 FEET THEREOF), LOT 20 AND THE EAST 1 FOOT OF LOT 21 IN BLOCK 3, AND (EXCEPT ANY PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS) IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5, & 6 AND BLOCK 3 (EXCEPT LOT 29 TO 36) OF SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

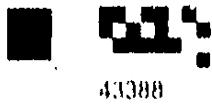
PROPERTY INDEX NUMBER: 29-1-124-062

COMMONLY KNOWN AS: 933 East 146th Street, Dolton, IL 60419

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UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

29 - 11 - 0124 - 062 -

NAME:

FRANKLIN A. WOODS

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

7436 S. RICHMOND ST.

CITY:

CHICAGO

STATE:

IL

ZIP:

60621

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

933 E. 148th St.

CITY:

DUNCAN

STATE:

IL

ZIP:

60419

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