. · .	SZEPHANIE MUSITEPHOCE C. SZEPHANIE MUSITEPHOCE	AL COPY	
	10 NORTH DEARBORN CHICAGO, ILLINOIS 60602	953 16939	
V)	T. of	-0 23 PM 12: 17 04070377	
2	AND WHEN RECORDED MAIL TO	04070377	
113717831111111111111111111111111111111	The PrivateBank and Trust Company 10 NORTH DEARBORN	04070814	
_	CHICAGO 60602		
<i>5)(</i>	This document is being re-recorded for correction of mortgage rider Corporation Assignment of Real Estate Mortgage		
, , ,	Corporation Assignment	of Real Estate Mortgage	4
そ	FOR VALUE RECEIVED the undersigned hereby grants, assigns as LASALLE TALMAN BANK ESB 4242 NORTA LARLEM, NORRIDGE, ILLINOIS	()	(7)
77	all the rights, title and interest of undersigned in and to that corexecuted by		94
\mathcal{D}	RAMEN A. MEDELO, SINGLE NEVER MARRIEI		
	Q ₁	. DEPT-01 RECORDING . T#0012 TRAN 4116 05/15/95 13:	
	to The PrivateBank and Trust Company a corporation organized under the laws of THE STATE OF	・ #0905 # JM キータラー316 ・ COOK COUNTY RECORDER	737
	and whose principal place of busines: is 20 NORTH DEAR	RBORN	
	and recorded in Book/Volume No. ,page		13
	COOK described hereinafter as follows:	s, State of ILLINOIS 95316938	
	SEE AFTACHED RIDER FOR LEGAL DESCRIPT	TION	
	'C		
	· Profes	THE STATES THE STATE OF THE STA	မ္
C	JOK DIN TAN UNOIS ENTRE OF JUNOIS 9, 050 2	3 12 12: 28	531693
	OFF 23 PHI2: 28 0407081)37	2	63
	14-29-204-040-1006 GCON CO	PON BIORING	<u>ي</u>
	14 25 204 040 1000	1 1 1 1 Copp 10	
	Commonly known as. 918 WEST FLETCHER STREET-UNIT 3C, CHI	3 FILE: 28 C04970814	
	TOGETHER with the note or notes therein described or refer	rred to, the money due and to become due thereon with	**
	interest, and all rights accrued or to accrue under said Real Estat	The PrivataBank	·
	COUNTY OF	and Trust/Company	8
	On 3/30/94 before me, the	BY: Donald Roubitchek	407081
	undersigned, a Notary Public in and for said County and State,	ITS: Managing Director	. 5
	personally appeared Donal Roubit chek known to me to be the Managing Director	By Louann Luck	هنهر ا
	known to me to be Assistant Secretary	I rs : Assistant Secretary	
	of the cornersion herein which executed the within instrument, that the seal affixed to said instrument is the		
	corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its	WITNESS:	
	by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and		
	Notary Public Helicons (4 1) 4 14		
	County,		
	My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
	OFFICIAL SEAL REBECCA JENSEN	DOV 000	
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10730798	BOX 333-CTI	

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95316939

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HIDER -- LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 918 C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF THE LOT 9 IN BLOCK 2 IN GERRKE AND BRAUCKMANNS SUBDIVISION OF BLOCK I (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THERD PRINCEPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WILCH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVESION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3. A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE Clert's Office DECLARATION AFORESAID RECORDED AS 90407822.

14-29-204-040-1006

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