

UNOFFICIAL COPY

95316998

LASALLE TALMAN BANK, F.S.B.

7551-314X 283

RELEASE OF MORTGAGE

LOAN NO. 000100 2

THE ABOVE SPACE FOR FUNDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF THE DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND HEREBY GRANTS, CONVEYS, RELEASES AND QUITS WITHIN AND UNDER THE PROVISIONS OF WALTER J. SIENKIEWICZ, DIVORCED AND NOT SINCE REMARRIED

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACCRUED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S REGISTRATION OFFICE OF COOK COUNTY, ILLINOIS, BY DOCUMENT NO. 0001002 TO THE PREMISES THEREIN DESCRIBED TO WIT:

(SEE LEGAL DESCRIPTION ATTACHED)

PROPERTY ADDRESS: 1212 SOUTH HAMILTON CHICAGO, IL 60605
MORTGAGE INSTRUMENT NO: 0001002

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JULY 15, 1995.

LASALLE TALMAN BANK, F.S.B.

Accepted: *Barthelme Shaver*
LOAN SERVICE OFFICER

Accepted: *James M. Dolan*
NOTARY PUBLIC

33.00

95316998

STATE OF ILLINOIS
COUNTY OF COOK

SS.

DEPT-01 RECORDING \$23.00
T0012 TRAN 117 05/15/95 13143:00
#0969 JIM *-95-316998
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT CHALLES / KAREN ROBSING
LASALLE TALMAN HOME MORTGAGE CORPORATION
424 NORTH HAMILTON AVENUE
MORTGAGE, ILLINOIS 60604

NOTARY PUBLIC
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12-31-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No.

BOX 333-CTI

MAIL TO:
MR. WALTER J. SIENKIEWICZ
9512 SOUTH HAMILTON
CHICAGO, IL 60605

REUSE 003 040

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Lot 7 (except the North 20 feet thereof), and the North 20 feet of Lot 8 in Block 4 in Forest Ridge, a Subdivision of the East 1/2 of the North West 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

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