

# UNOFFICIAL COPY

95316312

RECORDING FEE \$25.50  
RECORDING DATE 04-25-95  
RECORDING OFFICE SCOTTS BLUFF COUNTY  
RECORDING NUMBER 95316312

Ln #5089743  
PIF 4-10-95  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
805 W 27TH STREET  
SCOTTSBLUFF NE 68363-1948

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record

Mortgagor: MOISES GONZALEZ AND MARIA O GONZALES, HUSBAND AND WIFE  
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Date of Mortgage: NOVEMBER 19, 1993  
Date Recorded: NOVEMBER 30, 1993  
Loan Amount: \$72000.00  
Document # 93972139 PIN # 19 01 114 021 0000

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4-25-95.

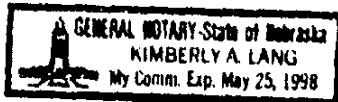
HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

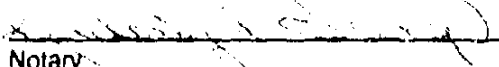
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

  
\_\_\_\_\_  
JOHN KEMENY/VICE PRESIDENT

On this 4-25-95, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMENY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98



  
\_\_\_\_\_  
Notary

95316312

23.52

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Property of Cook County Clerk's Office

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