

UNOFFICIAL COPY

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Illinois

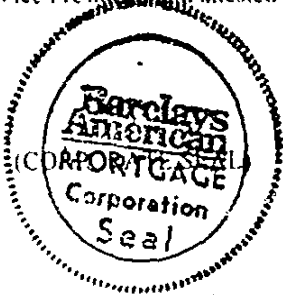
LOAN # 770685
PIN # 19-25-123-084

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6800 05/15/95 16:06:00
#1929 + RV *-95-317556
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: BERNARD BROWN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the APRIL 22, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -----, Page -----, Document No. 91-189768, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this APRIL 26, 1995



BARCLAYSAMERICAN MORTGAGE CORPORATION

John E. Joyner
John E. Joyner, Vice President

Sylvia Lewis
Sylvia Lewis, Assistant Secretary

19-25-123-084

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

Creola O. Franklin, a Notary Public in and for said County, in the State afore said, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

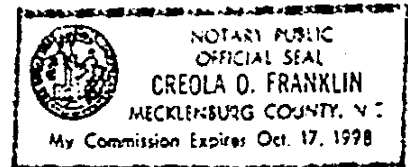
GIVEN under my hand and my seal this APRIL 26, 1995

7343 S. California
CHICGO, IL 60629

Creola O. Franklin
Notary Public

23 50

This instrument prepared by: BarclaysAmerican Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226



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LOT 17 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 21 FEET OF
LOT 18 IN BLOCK 5 IN FIRST ADDITION TO HINKAMP AND COMPANY'S
COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH
1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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