

UNOFFICIAL COPY

Prepared By:
Prudential Home Mortgage 95317664
3200 Robbins Rd
Springfield IL 62704

Return To:
Pascual Guerrero Jr
6059 S.75th Ave
Summit IL 60651

. OFFI-01 RECORDING \$23.50
. 140611 TRAM 0206 05/15/95 16:08:00
. 41743 : RV # - 95-317664
. COOK COUNTY RECORDER

Loan Number: 224719-5

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned The Prudential Home Mortgage Company, Inc., a New Jersey Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, now owned by it, dated SEPTEMBER 1, 1994, made by PASCUAL GUERRERO, JR., as mortgagor(s), to DEPENDABLE MORTGAGE, INC., as mortgagee, and recorded as Document Number 94784765, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of Illinois assigned by DEPENDABLE MORTGAGE, INC., to The Prudential Home Mortgage Company Inc. and recorded on NOVEMBER 30, 1994 in Book 04-007130 Page N/A the indebtedness thereby secured, fully paid, satisfied and discharged, and the said county recorders is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

LOT 9 IN PINKERT'S RESUBDIVISION OF LOTS 16 TO 27 BOTH INCLUSIVE, IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, ALSO BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 4824 WEST 23rd PLACE, CICERO, ILLINOIS 60650

PTIN: 16-28-210-025

IN WITNESS WHEREOF, said The Prudential Home Mortgage Company, Inc., has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on APRIL 13, 1995.

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MAIL TO

95317664

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CONFIDENTIAL

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WITNESSED:

The Prudential Home Mortgage Company, Inc.

By: Randall L. Waldron, Vice President

Attest: Tricia Mann, Assistant Secretary



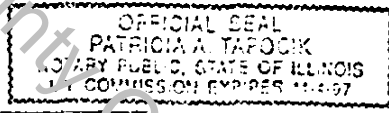
STATE OF ILLINOIS)
COUNTY OF SANGAMON)

ss:

On APRIL 13, 1995, personally appeared Randall L. Waldron and Tricia Mann who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

Patricia A. Tapocik



Notary Public in and for said County and State

My commission expires on 11-4-97

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This form was prepared and approved by The Prudential Home Mortgage Company, Inc., 3200 Robbins Rd, Springfield, Illinois 62704. Prepared by Patty Tapocik.

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Notary Public

Notary Public

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