

KNOW ALL MEN BY THESE PRESENTS

I, David Kaplan

of the City of Chicago County of Cook in the State of Illinois have made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Allen R. Perl

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for him and in his name, place and stead to execute any and all documents pertaining to the sale of real estate on my behalf personally and/or as an officer, director or shareholder of Reliable Realty Co., Inc., Reliable Truck Parks Co., Inc. or Reliable Trailer Parts Co., Inc.

SEE LEGAL DESCRIPTION ON REVERSE

384
1st AMERICAN TITLE order # C93096

giving and granting unto him said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or other substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of May 19 95

Signed, Sealed and Delivered in Presence of

Allen R. Perl (SEAL)

(SEAL)

STATE OF Illinois
COUNTY OF Cook

I, Neal Levin

95317715

a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that David Kaplan

personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal,

" OFF THIS SEAL "
NEAL LEVIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/10/98

day of May A. D. 19 95

Notary Public

23.50
PEN 20.00

UNOFFICIAL COPY

Power Of Attorney

FROM

TO

CONFERRING POWER TO

Dated _____ 19__

GEORGE E. COLE
LEGAL FORMS

PREPARED BY AND MAIL TO: ALLEN PERL
14 N. PEORIA STE 100
CHICAGO, IL 60607



PIN 17-22-317-001 PROP. ADDR=2101 S. STATE ST, CHICAGO, IL 60616

LEGAL DESCRIPTION:
LOT 20 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF STATE STREET)
IN GURLEY'S SUBDIVISION OF BLOCK 28 OF THE ASSESSOR'S DIVISION OF THE
SOUTHWEST FRACTIONAL 1/2 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.50
- . 145555 TRAN 9908 05/15/95 16:02:00
- . 44948 & JJ *-95-317715
COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

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