

RECORDING INFORMATION
1-01 RECORDING \$23.00
1-2222 TRAN 9556 05/15/95 16:32:00
1-0324 *MS *95-317793
COOK COUNTY RECORDER

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
RECORDED IN THE
OFFICE OF THE
CLERK OF THE
COURT

Transamerica Financial Services

MAIL # 1159151 P.O. Box 1484
Calumet City, IL 60409

PREPARED BY: RECONVIVANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

94120427
MIS

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., BY ASSIGNMENT FROM WESTAMERICA MORTGAGE COMPANY RECORDED AS DOCUMENT NO. 89-589683 of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND L. BARNEY AND ROBNYECE SCOTT BARNEY, HUSBAND AND WIFE, 10113 SOUTH CALUMET, CHICAGO, ILLINOIS 60628

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JULY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 86-302459, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 525 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING TO THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-10-321-005

Address(es) of premises: 10113 SOUTH CALUMET, CHICAGO, ILLINOIS 60628

Box 14

232

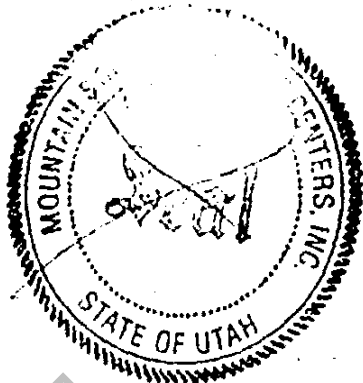
UNOFFICIAL COPY

ONE

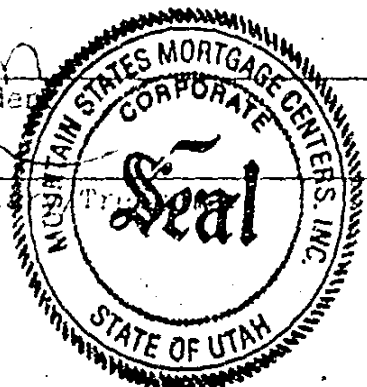
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Witness my hand and official seal, this 6TH day of MARCH, 1995.



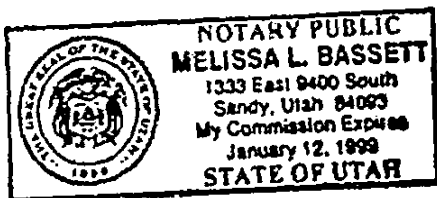
[Handwritten Signature]
Linda Malin, Vice President
[Handwritten Signature]
Keturah Varanakis, Secretary



STATE OF UTAH
COUNTY OF SALT LAKE

I, MELISSA L. BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6TH day of MARCH, 1995.

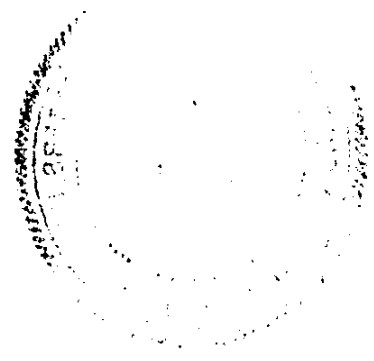


[Handwritten Signature]
Notary Public

Commission Expires: 1/12/99

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STATE OF ILLINOIS
JANUARY 15 1999
My Comm. Exp. 01/15/2001
2500 N. LAKE ST.
1001 CHICAGO 60610
MELISSA L. BASSETT
NOTARY PUBLIC



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