UNOFFICIAL GOPY

ASSIGNMENT OF NOTE AND MOPTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP OF AMERICA

that certain

mortgage executed by HIGUEL CONTRERAS AND SOCORRO CONTRERAS,

HIS WIFE

as

Mortgagor, tt. Dependable Mortgage Inc., as Mortgagee, dated APRIL 201H, 1995

conveying the following

described real estate, to wit:

LOT 30 IN BLOCK 11 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE INTRO PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY, SOUTHERLY OF THE CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825.00 FEET NORTHEASTERLY, MEASURED ALONG THE SOUTHERLY BANK OF CALUMET RIVER, FROM THE CENTER LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE HORTHEAST 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID HORTHEAST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS FAGE 12 IN THE RECORDER'S OFFICE, IN COOK COUNTY, ILLINOIS.

PTIN: 29-01-215-003 YOL: 193

PROPERTY ADDRESS: 14107 S. BENSLEY AVENUS

BURNHAM !L 60633

#4179113 017

and recorded in the Recorder's Office of Document No.

COOK

County, State of ILLINOIS together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate scal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 201H day of APRIL

19 09

Dependable Mortgage inc.

Deborah A. Tanke, President

ATTEST:

Linds I. Caver Assistant Secretary

DEPT-01 RECORDING

, \$23.5

140001 TRAN 8134 05/16/95 14:08:00 //

\$5247 \$ AF *-95-317943 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

2083017 (9407)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545 337

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STATE OF	STORES)
) SS:
COUNTY OF	COOK)

It the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custoshan of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2018	day of April	. 19 95 .
OFFICIAL SEAL"	0 0	
ACQUELINE GARGAS	Lacquelen XI	ugas
> NOTARY PUBLIC, STATE OF IMMOIS } > MY COMMISSION EXPIRES 3/11/98 }	NOTARY PUBLIC	J
y Commission Expires: 9-11-09	0 0	

This instrument prepared by: DEPENDABLE MORTGOGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.



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Clert's Office