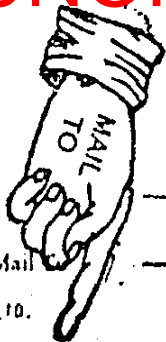


UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95317950



and When Recorded Mail

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T30001 TRAN 0136 05/16/95 14:10:00
#5259 & AP # - 95 - 317950
COOK COUNTY RECORDER

#4180522-RV-*Handwritten initials*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3089245

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVE. SOUTH,
MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1995
executed by MARK E. MURRAY AND CARLA J. MURRAY,
HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 95285884 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7722 WEST 65TH PLACE, BEDFORD PARK, ILLINOIS 60638

18.24.108.027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On APRIL 27, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A DAVIS
Its: PRESIDENT
Carol M Kochan
By: CAROL M KOCHAN
Its: VICE PRESIDENT

Witness:
Jim P. [Signature]

Notary Public, *[Signature]* WILL County,
My Commission Expires 3/26/97



OFFICIAL NOTARIAL SEAL

0205-1111
95317950

UNOFFICIAL COPY

DPS 049



Property of Cook County Clerk's Office

18-24-108-027

RIDER - LEGAL DESCRIPTION

LOT 73 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 15.44 FEET OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE SOUTH 50 FEET THEREOF AND WEST OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE IN BEDFORD, IN COOK COUNTY, ILLINOIS.

05621856
95317950