

# UNOFFICIAL COPY

(RV-11)

95317012

207133

DEPT-01 RECORDING \$25.00  
140012 TRAR 4117 05/15/95 13147100  
00983 : JPI \* - 95 - 317012  
COOK COUNTY RECORDER

## FULL RELEASE OF MORTGAGE

WHEREAS, Joan K. White, divorced not since remarried

25.00

by a mortgage dated March 11, 1993, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in Book 00022 at page 205924 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

See attached legal description

Mailed to:  
Mary Beth Whelan  
24 S La Salle St.  
St 440  
Chicago, IL 60603

BOX 333-CTI

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PARCEL 1: UNIT NUMBER C-3, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN ROGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646856, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 25646856.

Pin 15 01-406 032-1018

1020 N. Lincoln

River Forest, IL 60057

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 12th day of April 19 95 .

FIRST BANK FSB d/b/a  
First Bank Mortgage formerly  
River Valley Savings Bank FSB

Judith A. Schmersahl  
Vice President

STATE OF MISSOURI       )  
                                  ) ss  
COUNTY OF ST. LOUIS   )

On this 12th day of April , 1995 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(RV-112)

Robert A. Plessinger  
Notary Public

My Term Expires:

95317012

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