WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 60886

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST NAPERVILLE, IL 60568

95317087

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 6799 05/15/95 13:42:00

\$1650 \$ RV #~955~317087

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

7073351 BP This Assignment of Mingage ('Assignment') by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, CORLEY FINANCIAL COPPOSATION of CHICAGO, ILLINOIS Illinois and

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 12, 1995 **** y legally to.
S, AN UNMARK.

SEE ATTACHED EXHIBIT 'A' County, illinois, as document recorded in the office of the Recorder of Deads in COOK No.05317086, for the property legality (escribed as follows:

14-33-109-044-1002 and 14-33-109-044-1004

Which has the address of:

2219 N ORCHARD UNIT R

CHI CAGO

ILLINOIS, 60614 (state and sti)

PIN

(herein "Property Address");

(at/oat) (cty)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mongage and instrument(s) secured thereby are delivered herewith to Assignee.

508 10:94 Page 1 of 2

IN WITNESS WHEREOF, the und caused this Assignment to be executed this	dersigned, as the original named is 121H	d mortgagee under said Mo day of MAY	ortgage, has , 19 95
ATTEST: //	Maria Jame	MAKPINES F. Brady	1
BY: Jale X Sulat) - 		
STATE OF ILL NOIS	y ss		
County of ('E')	1		
before me, the subscriber, a Witary Public	of the State of Illinois, personand Gale L. Lukat Signed that they signed and deliv	•	Secretary, ot Mortgage as their
	SEAL "Notary Public S. LIATI OF ILLINOIS TO INVITED STATES		
		Office Office	

EXHIBIT 'A'

UNITS B ARD B-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 8 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24264387 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS.

14387 TOGETHIN.
JEMENTS.

COMPANY

CONTROL

OFFICE

Proberty of Cook County Clark's Office