

95317284

Proposed By:

RICHARD NASH  
576 LINCOLN AVENUE  
WINNEPRA, ILLINOIS 60094

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNEPRA  
ILLINOIS 60094

DEPT-01 RECORDING \$23.00  
10012 TRAN 4118 05/15/95 13:58:00  
1003 JM \*-95-317284  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7417752

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1995  
executed by REGINALD E. ALLEN, DIVORCED NOT SINCE REMARRIED

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.,  
a corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNEPRA, ILLINOIS 60094

and recorded in Book Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document

No. COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 505 N. LAKE SHORE DRIVE-UNIT 2101, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

On MAY 9, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Richard Nash

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Lonna S Henderson  
Cook County.

My Commission Expires 11/2/98

By: Richard Nash  
Its: President

By:  
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

234

75-22-75-5L  
97  
665-25-5L

95317284

# UNOFFICIAL COPY

DPS 049

Property of Cook County

17 10 214 011 1571

18271056

PARCEL 1: UNIT 2101 IN LAKE POINT TOWER CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO.'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1044-03-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

RIDER - LEGAL DESCRIPTION