

# UNOFFICIAL COPY

95317303

2990

When Recorded Mail To:

Beverly Bank Loan Service  
Center  
417 S. Water Street  
Wilmington, IL 60481

DEPT-01 RECORDING \$23.00  
140012 TRAN 4112 05/15/95 14:03:00  
#1023 : JM \* - 25-317303  
COOK COUNTY RECORDER

7551206 2  
95017370  
LN# 5007-095-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Illinois Housing Development Authority

undersigned in and to that certain Real Estate mortgage dated

all the rights, title and interest of  
May 12, 1995, executed by

ROBERT A. PET, A Single Person, Never Married

to First National Bank of Wilmington

and whose address is 417 South

Water Street, Wilmington, IL 60481

recorded on  
page(s)

and recorded in Book/Volume No.

as Document No.

COOK

County Records, State of

Illinois

on real estate legally described as follows:

THE NORTH 63 FEET OF THE EAST 133.85 FEET OF LOT 8 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-14-107-011-0000

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BOX 333-CT1

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ISC/ASM.../04941

PAGE 2 OF 2

PREPARED BY: Davalee Hitchcock  
First National Bank of Wilmington  
417 South Water Street  
Wilmington, IL 60481

"OFFICIAL SEAL"  
DIANE L. KATAVICH  
Notary Public, State of Illinois  
My Commission Expires 8/26/98  
(Official Seal)

Notary Name: \_\_\_\_\_  
Notary Public for the state of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

On May 12, 1995 before me, the undersigned, a Notary Public in and for the said County of Willco State of Illinois, personally appeared Steven J. Francis and Sheila Allen and State, personally appeared Steven J. Francis and Sheila Allen personally known, who, being duly sworn by me, did say that he/she/they are the Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County ss: Willco

Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

First National Bank of Wilmington  
Stephen J. Francis, Vice President  
Sheila Allen, Vice President

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.  
DATED: 5-12-95

LN# 5001-095-0