

UNOFFICIAL COPY

RELEASE OF MORTGAGE

95318449

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

FIRST OF AMERICA BANK-ILLINOIS N.A.
F/K/A LA GRANGE FEDERAL SAVINGS AND
LOAN ASSOCIATION

95318449

DEPT-01 RECORDING \$23.50
T40000 TRAN 1622 05/16/93 15:08:00
47694 C.J. *95-318449
COOK COUNTY RECORDER

of the County of

COOK State of ILLINOIS

The party secured in and by a certain
Mortgage executed by

MICHAEL D. PETH AND NANCY L. PETH, HIS WIFE

ADDRESS: 1509 41ST STREET
LA GRANGE, ILLINOIS 60525

95318449

dated the 30TH day of MARCH
A.D., 1993 and Recorded in the office of the Recorder of the
County of COOK in the State of Illinois
Document # 93252960

THE ABOVE SPACE FOR RECORDER'S USE ONLY

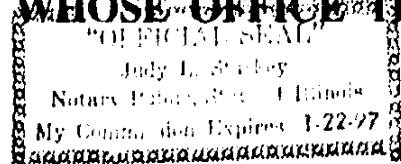
do hereby acknowledge receipt
of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER
release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a
description whereof reference may be had to said document or said record thereof.

LOT 7 IN SCHNAUBELT'S SUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF)
AND LOT 2 IN THE RESUBDIVISION OF THE WEST HALF OF LOT 19 AND ALL OF LOTS 20
AND 21 IN EDGEWOOD SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF
SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-208-021-0000
(Continue Legal Description on reverse side)

95318449

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of

May, A.D. 1993

EDWARD B. MCLEOD V.P.
ALAN NELSON C.O.

Judy L. Starkey
Alan Nelson

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