

SATISFACTION OF RELEASE  
OF MECHANICS LIEN

Liens are released only by recording this form.  
Admission to release is not a warranty and does not constitute an acknowledgment.

NO. 371  
January, 1988

UNOFFICIAL COPY

95318848

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
International Test and Balance, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against  
Wagner Heating & Ventilating Co.

for Thirty-six thousand and six hundred and twelve dollars & 25/100  
\$36,612.25 Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94267118

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of January, 1995.

INTERNATIONAL TEST AND BALANCE, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By x

*[Signature]*

x *[Signature]*

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

50  
PAID

This instrument was prepared by David A. Ward, 6571 N. Avondale Avenue, Chicago, IL

(Name and Address)

60631

Property of Cook County Clerk's Office

DEPT-02 FILING

\$15.50

137777 TRAIL 1593 05/16/95 09:14:00

83788 & 9315 7-95-35 188848

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

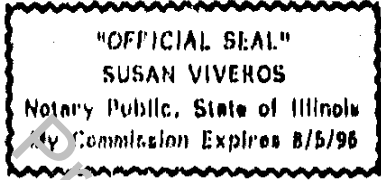
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Susan Viveron, a notary public in and for the county in the state aforesaid, do hereby certify that Waleed Tarazi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of January, 1995.



*[Handwritten Signature]*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as execution of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

11/11/95

\_\_\_\_\_  
NOTARY PUBLIC

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Ingrid Cordale  
do. Johnson & Bell  
222 N. LaSalle # 2200  
Chicago, IL 60601

Property of Cook County Clerk's Office

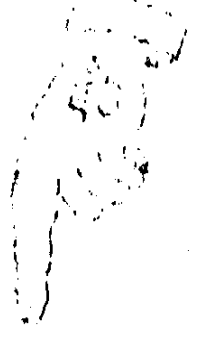
Lots 10 to 26 and the south half of Lot 27 together with 1/2 vac st. east and adj. Lots 10 to 25 in Block 7 in sub of the west 1/2 of the northwest quarter of Section 34 Township 38 Range 14 subdivided by Mc Kichan and Mason.

P.L.N. # 20-14-109-028

95318818

94267118

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