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95318885



When Recorded Return To:

Sunbelt National Mortgage Corporation
2974 EBI Freeway
Dallas, Texas 75244

Attn: Audrey K. Vogt, Loan Delivery # 4

Loan Number 2673671

Space Above for Recorder's Use

DEPT. OF RECORDING

\$23.50

15000 1801 235 01/16/94 10:11:00

10673 24 01/16/94 11:55:15

CODE: CREDIT RECEIVED

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

Dovenmuehle Mortgage Company L.P., 1501 Woodfield Road, Schaumburg, IL 60173

all beneficial interest under that certain Mortgage dated OCTOBER 26, 1993 executed by BEATA A. SCHAIKLE, UNMARRIED, HAVING NEVER BEEN MARRIED Mortgagor, to SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION Mortgagee, and recorded on NOVEMBER 10, 1993 as Instrument No. 93913910 of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL #: 10-25-200-052-0000

Which has the address of: 403 A DODGE, EVANSTON, ILLINOIS 60202;

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Sunbelt National Mortgage Corporation, An Illinois Corporation

By:

Audrey K. Vogt, Vice President

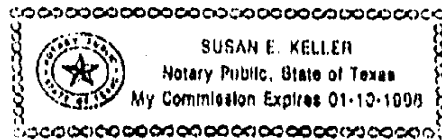
Attest:

Tonya Malugen, Asst. Secretary

State of Texas, County of Dallas SS

On this 30th day of December, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Audrey K. Vogt and Tonya Malugen who executed the within instrument as Vice President and Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Susan E. Keller
Notary Public



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LEGAL DESCRIPTION

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 73 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 54.58 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON NORTH LINE OF KIRK STREET 21.84 FEET TO A LINE 73.06 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 55.37 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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