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Record and Hatum to:

Contonnial Mortgage Company a Division of Superior Baby FSB 135 Chastaut Ridge Road Montvale, NJ. 07845 Atm: Recorded Occurrents Dept.

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Things for may in 1927, 99 Dring

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40075 1 (647) 2 (550) (534) (644)

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ASSIGNMENT OF MORTGAGE

60018, the holder of the Me 105 North Malden, LaG Gentennial Mortgage G September 26, 1994 Volume of Titles of Cook assigns that Mortgage and the Pooling and Service See Attached Legal Descript ##135 S. LaSalle St., S.	ompany. A Phylaton of Sup- and cocorded or registered a , Page	tion & Large of Latertus of far Bank FSB as Document Number / the Office of the Recorde Radis, for good and value of described therein to La cked Cert If Leaten, Se March 1, 1995** Centennial Mortgage C a Division of Superior E Argelina V. Lev Assistant Vice I	re 51mm, hin with to dated in dated in or Deeds or Registrar able consideration paid, as few 1995-2, under company 3 and FSB
(Soal)		Date: Or ober 4.	1994
CORPORATE ACKNOWLEDGEMENT			
State of New Jersey)	0	
County of Bergen	lss.		Usa
personally known to me to be Mortgage Company, a Divis whose names are subscribed acknowledged that as such said instrument as Assistan Division of Superior Bank FS Superior Bank FSB to be aff Bank FSB as their free and ve a Division of Superior Bank I	b, a notary public, do hereby certical the Assistant Vice President and ion of Superior Bank FSB, and public the foregoing instrument, app Assistant Vice President and Assistant Vice President and Assistant Band caused the corporate seal ixed thereto, pursuant to authorical old the free and FSB for the uses and purposes the dand seal this4 day of	Assistant Secretary, responsible known to me to be ared before me this day sistant Secretary, they significantly of Centennial Mortgage ity, given by the Board ovoluntary act of Centennial voluntary act of Centennial serion set forth.	poctively of Centennial to be the same persons in person and severally ligned and delivered the Mortgage Company, a Company, a Division of of Directors of Superior lial Mortgage Company,
My Commission Evnicos January 14, 1999			

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Property of County Clerk's Office

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UNOFFICIAL COPY EXHIBIT "A"

LOT 13 IN BLOCK 3 IN EDGEWOOD PARK, A SUBDIVISION IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 3053223 IN COOK COUNTY, ILLINOIS.

PIN: 15-32-415-013

PROPERTY ADDRESS

DRESS 305 North Mulden, LaGrange Park, II. 60525

9531361

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