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PARTIAL RELEASE LHM 1784.1-12

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 836

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95319319

DEPT-01 RECORDING \$61.00
T40012 TRAN 4150 05/16/95 13:59:00
01438 0 JPI * - 95 - 319319
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST CO. of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTC. & ASSIGN. OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION (NAME AND ADDRESS)

747 W. DEVON PARK RIDGE, II. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTC. & ASSIGN. OF RENTS, bearing date the 17th day of JUNE, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. **** SEE BELOW** to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL

** 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94993163, 94993164, 94812153

75464975 / 4802474 NH

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): _____
Address(es) of premises: _____
Witness _____ and _____ and seal _____ this 12th day of April, 1995

PARKWAY BANK & TRUST CO.
Loa Baldassano Vice President
Marianne Wagener Assistant Vice President
(ADDRESS)

This instrument was prepared by MARIANNE L. WAGENER
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60658

CLERK'S OFFICE
95319319

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

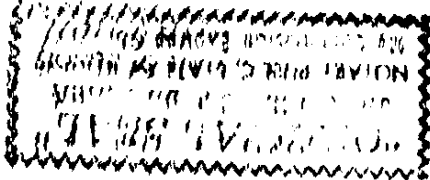
5900 W. Bayou Marina #30
Chicago, IL 60659

MAIL TO

for [unclear]
1553 W. Lake Street
Chicago, IL 60607

SALES TAX

Property of Cook County Clerk's Office



Notary signature and date: April 11, 1995

GIVEN Under my hand and seal this 11th day of April 1995
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,
of said corporation, as their free and voluntary
to authority given by the Board of
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE President and AVP ~~XXXXXX~~, they signed
name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the AVP ~~XXXXXX~~ of said corporation, and personally known to me to be the
FRUST, a corporation, and MARIANNE WAGNER, personally
personally known to me to be the VICE President of the PARKWAY BANK &
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSARO

THE UNDERSIGNED

STATE OF ILLINOIS }
County of COOK }
SS

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PARCEL 1:

UNIT 301 IN CONSERVANCY AT NORTH PARK CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 634 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700716) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 05 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

P.T.N. 13-00-300-002-8002

This instrument does not affect to whom the tax bill is payable and therefore no tax billing information should be required to be recorded with this instrument.

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