

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15, 800 MIDWEST ROAD
OAKBROOK TERRACE, IL 60191
ATTN: JOYCE GRUDZICH

95319329

Loan No. 00094068-53

Commonly known as:

1875 JAMESTOWN CIRCLE
HOFFMAN ESTATES, IL 60195

DEPT-01 RECORDING \$23.00
T40012 TRAN 4150 05/16/95 14:01:00
\$1449 + JM * -95-319329
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANKERS MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/12/95 executed by
LAWRENCE DUNA, A BACHELOR
LOIS D. DUNA, DIVORCED AND NOT SINCE REMARRIED

to PEOPLES RESIDENTIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
and whose address is 1119 HERGE ROAD, ELK GROVE VILLAGE, IL 60007
and recorded in Book/Volume No. page(s) as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

95319327

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.L.N. # 07-08-102-023-1084

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/12/95

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE)ss.

On 05/12/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.



Maritza G. Pieczynski
MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires: 3/15/97

(Official Seal)

BOX 333-CTI

95319329

23.00

2/28 5/28

5/15/95

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UNIT NO. 1224, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 16 BOTH INCLUSIVE, LOTS 17 AND 18, LOTS 20 THROUGH 24, BOTH INCLUSIVE, AND OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY 'E'-'H' BARRINGTON HOMES, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050; AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

P.L.N. # 07-08-102-023-1084

Cook County Clerk's Office

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