STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/664817/(WISKUP)

ECORDED MAIL TO: ALAN J WISKUP CAROL WISKUP 786 N GREEN DR WHEELING, IL 80090 + 4712

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that contain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgage: A_AN J WISKUP AND CAROL WISKUP, HIS WIFE
Mortgagee: CO! D'WELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
Loan Amount: 7,600.00
Date Of Mortgage: '2 30-86
Date Of Recording: 10-28-87
Pin Number: 03-10-40-002
Prop Addr: 766 N. GREE' DRIVE, WHEELING, IL 60090
Doc Instrument #: 8700302! 37581552
SEE ATTACHMENT "A" I'DR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50 T+0001 TRAN 8150 05/17/95 09:55:00 +5484 + AP *-95-320642

COOK COUNTY RECORDER

and recorded in the records of _COCK	County. ILLINOIS
IN WITNESS WHEREOF, the undersigned has clused the	ese presents to be executed onFEBRUARY 9, 1994
RESOLUTION TRUST CORI'O as conservator for Standard Federal S	
	ए र ्र Stangard Federal Savings Bank
	Bharle-
	J. K. Poralinson
ć.	Vice President
	mai 11.60 -
	Mae Hebb
·	Assistant Secretary
STATE OF _MARYLAND)	70 95200
) 55	95320642
COUNTY OF _FREDERICK)	
On this FEBRUARY 9, 1994 , before me, t	he undersigned, a Notary Public in said State,
personally appeared J. R. Tomiinson	and Mae Hebb,
personally known to me (or proved to me on the bas	is of satisfactory evidence) to be the persons who
executed the within instrument as Vice President respectively, on behalf of Resolution Trust C	
Standard Federal Savings Association	
編集を支援を表現しています。 いっと (本) (本) (本) (本) (本) (本) (本) (本) (本) (本)	and
acknowledged to me, that they, as such officers, i	being authorized so to do, executed the foregoing
instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution	and that such Corporation executed the within of its Board of Directors.
instrument pursuant to its by-laws or a resolution	or res board or entrangeria.
wiTNESS My hand and official seal.	
- Jano Eu	le (Comm. exp. 2-17-97)
NOTARY PU	Z 1 1
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	AND STATE

(RM02)

J = R011.288773

INOFFICIAL COPY

Probeth of Coof County Clerk's Office

500000000000

5320642



LOT 2 IN HACK IN TORREST SUBTIA SION ONT NO. D WITHE BORTH WEST QUARTER OF THE SOUTH BACK CLARKS OF ENCETCH TO, TOWNSHIP 42 WEST QUARTER OF THE SOUTH BACK CLARKS OF ENCETCH TO, TOWNSHIP 42 NORTH, RANGE 12, DAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO NORTH, RANGE 12, DAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790, III COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

.

UNOFFICIAL COPY

Property of County Clerk's Office