

UNOFFICIAL COPY

Prepared By:

NATALIE MICALETTI
102 WILMOT ROAD SUITE 390
DEERFIELD, ILLINOIS 60015-5113

95321527

and When Recorded Mail To:

CENTURION FINANCIAL GROUP, INC.
102 WILMOT ROAD SUITE 390
DEERFIELD
ILLINOIS 60015-5113

Box 260

DEPT-01 RECORDING 423.00
T90011 TRAN 6850 05/17/95 11:32:00
42494 : RV * -95-321527
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COMMENCEMENT

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE
MINNEAPOLIS, MINNESOTA 55402

ATTORNEYS TITLE GUARANTEE FUND, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1995
executed by STEVEN J. TOPEL AND AMY J. TOPEL,
HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

95321526

and recorded in Book Volume No. _____ (pages) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1427 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On MAY 10, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NATALIE A. MICALETTI
known to me to be the Vice President

By: Natalie A. Micaletti
Its: Vice President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness
" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Notary Public Sally Minorini
My Commission Expires 2/2/96 LAKE County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23002R

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DPS 049

Property of Cook County Clerk's Office

1/4 OF SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 19, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

955-21-005