ATTN: RICHARD LOMBARDI

95321867

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GE Capital Mortgage Services of California, Inc.	2354645 PATP
located at 19000 MacArthur Blvd Irvine, CA 92715	
hereby grants, assigns, and transfers to	
FIRST UNION MORTGAGE CORPORATION	
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, A all the rights, title and interest of undersigned in and to t	IC 27601
Estate Mortgage dated December 7 1993 executed by	hat certain Real
Estate Mortgage dated December 7 1993 , executed by SAMIRC PATEL and ARTI S. PATEL. HUSBAND AND WIFE	
	The state of the s
to GE Capital Mortgage Services of California, Inc. A DELAWARE CORPORATION	After the contract of the cont
and recorded in liber/cabinet at page(s)/d	lrawer
document/instrument no. 03041425 microfilm #	
pin number in the plat of COOK County Illinois described hereinafter as follows:	
County Illinois described hereinafter as follows:	
LOT 17 IN BLOCK 1 IV MOULDING AND HARLAND'S SUBDIVISION C	OF THE NORTH
EAST 1/4 OF THE SOUTH WAST 1/4 OF THE SOUTH WEST 1/4 OF STOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL	SECTION 29,
COOK COUNTY, ILLINOIS.	MERIDIAN, IN
PIN: 14-29-312-028	
020-212-74-1111	
. DEPT-01 RECO	RDING \$23.50
• T\$7777 TRAN	1485 05/17/95 08:23:00
• \$3907 \$ SA	C #-95-321867 TY RECORDER
95	321867
0,	<b>524</b> 567
Together with the note or notes therein described or referred due and to become due thereon with interest, and all rights a accrue under said Real Estate Mortgage.  Dated	ccrued or to
GE Capital Mortgage Service of California.	Ing
JEMNIFER PIERO	Vice President
116(1)	
BY VICTORIA B CLEMENT	Vice President
TOTOTOM B. OLLINET	Area Mesideuc
STATE OF CALIFORNIA )	
COUNTY OFORANGE )	•
050 40 4009	
on DEC 16 1993 before me. LISA M. JIMENEZ	
personally appeared	
VICTORIA B. CLEMENT personally	known to me (or
proved to me on the basis of satisfactory evidence) to be the names(s) is/are subscribed to the within instrument and acknowled the same in his/her/their authorized and that by his/her/their signature(s) on the instrument the entity upon behalf of which the person(s) acted, executed the	he person(s) who nowledged to me d capacity(ies), nerson(s) or the
WITNESS my hand and official seal.	
Signatura Alva III Signatura	LISA M. JIMENEZ COMM. # 944211
SLM6000it. (4/93)	otary Public — Galifornia ORANGE COUNTY Comm. Expires OCT 14, 1996

Section .

Property of Cook County Clerk's Office

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