

# UNOFFICIAL COPY

FORM NO. 838  
REV. 1-1-88  
55321270

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING	\$27.50
740000 TRAN 1634 05/17/95 14:55:00	
8060 CJ *-95-321270	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$24.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Bank and Trust Company of Chicago, successor in interest to Merchants and Manufacturers State Bank, an Illinois banking association

of the County of Illinois and State of Illinois for and in consideration of the payment of Assignment of Rents the indebtedness secured by the and Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Hutcheon and Catherine (NAME AND ADDRESS)

Hutcheon, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents

they may have acquired in, through or by a ertain & Mortgage, bearing date the 21st day of June, 19 86 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. #86284860-Assignment of Rents therein described as follows, situated in the County of Cook State of Illinois

Illinois, to wit:

First American Title Order # 082211

THE NORTH 36 FEET OF LOTS 16, 17 AND 18 AND THAT PART OF MEDILL AVE. (VACATED AS PER DOC. 26862700 DATED 11/14/83 LYING BETWEEN THE EAST LINE OF TRUMBULL AVE AS EXTENDED NORTH FROM THE N.W.X. OF LOT 16 TO THE NORTH LINE OF MEDILL AVE, AND THE EAST LINE AS EXTENDED NORTH FROM THE N.E.X. OF LOT 18 TO THE NORTH LINE OF MEDILL AVE. IN NORTH TRUMBULLS BELDEN AVE. SUBDIVISION OF THE EAST HALF OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST QUARTER, OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST HALF OF THE EAST HALF OF THE NORTH, WEST QUARTER OF THE NORTH WEST (QUARTER) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-35-102-021

Address(es) of premises: River Grove, Illinois

Witness our hand s and seal s, this 5th day of May 19 95

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SUCCESSOR IN INTEREST TO  
MERCHANTS AND MANUFACTURERS STATE BANK

BY: Brogan M. Placin - President of Melrose Park Division (SEAL)

BY: Richard A. Eck - Vice President (SEAL)

This instrument was prepared by C. Peters, American National Bank and Trust Co. of Chicago, 1836 N. Broadway Melrose Park, Illinois (NAME AND ADDRESS)

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w  
P242

95321270

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RELEASE DEED

By Corporation

TO: WILLIAM HUTCHESON AND CATHERINE HUTCHESON  
HIS WIFE

FROM: AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, SUCCESSOR IN INTEREST TO  
MERCHANTS AND MANUFACTURERS STATE BANK

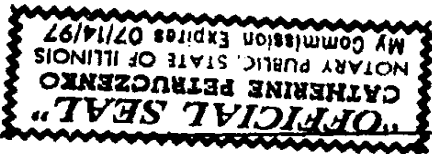
ADDRESS OF PROPERTY:  
Property in River Grove

MAIL TO:

Property of Cook County Clerk's Office



Handwritten note: Mr. Catherine Hutcherson  
2333 Fremont Ave.  
River Grove, IL 60017



Commission Expires

Notary Public signature and date: 19 95

GIVEN under my hand and notarial seal this 5th day of May 19 95  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and Vice Pres. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the  
a Illinois banking association corporation, and Richard A. Eck, personally  
personally known to me to be the President of American National Bank & Trust Company of Chicago,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brogan M. Paeala  
I, the undersigned, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

01212356