

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1988

95321271

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RECEIVED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1634 05/17/95 14:55:00
48062 # CJ \*-95-321271
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Bank and Trust Company of Chicago, successor in interest to Merchants & Manufacturers State Bank, an Illinois banking association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Hutcheon and Catherine Hutcheon, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 24th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86570166, to the premises therein described as follows, situated in the County of Cook, State of

First American Title Order #082211

THE NORTH 36 FEET OF LOTS 16, 17, AND 18 AND THAT PART OF MEDILL AVE., (VACATED AS PER DOCUMENT 26862700 DATED 11/14/83 LYING BETWEEN THE EAST LINE OF TRUMBULL AVENUE AS EXTENDED NORTH FROM THE N.W.X. OF LOT 16 TO THE NORTH LINE OF MEDILL AVE. AND THE EAST LINE AS EXTENDED NORTH FROM THE N.E.X. OF LOT 18 TO THE NORTH LINE OF MEDILL AVE. IN NORTH TRUMBULLS BELDEN AVE. SUBDIVISION OF THE EAST HALF OF THE SOUTH 320 FEET OF THE NORTH 660 FEET OF THE NORTHWEST QUARTER, OF THE NORTHWEST QUARTER, (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-35-102-031

Address(es) of premises: River Grove, Illinois

Witness our hand and seal, this 5th day of May, 1995

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SUCCESSOR IN INTEREST TO MERCHANTS AND MANUFACTURERS STATE BANK

BY: Brogan M. Petrin - President of the Melrose Park Division (SEAL)

BY: Richard A. Eck, Vice President (SEAL)

This instrument was prepared by C. Peters, American National Bank & Trust Co. of Chicago, 1836 N. Broadway Melrose Park, Ill. 60160

2350 P20m

95321271

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RELEASE DEED

By Corporation

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, SUCCESSOR IN INTEREST TO MERCHANTS & MANUFACTURERS STATE BANK

TO

WILLIAM HUTCHESON AND CATHERINE HUTCHESON, HIS WIFE

ADDRESS OF PROPERTY:

Property in River Grove, Ill.

MAIL TO:

Property of Cook County Clerk's Office

Ms. Catherine Y. Hutcherson  
2333 Trumbull Ave.  
River Grove, IL 60171



"OFFICIAL SEAL"  
CATHERINE PETRUCZENKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 07/14/97

Commission Expires

Notary Public  
Catherine Petruczenko  
day of May 1995

1/22/95

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brogan M. Plechin, President of American National Bank & Trust Company of Chicago, personally known to me to be the Vice President, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.