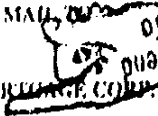


UNOFFICIAL COPY

9 5 3 2 1 2 8 9

95321289

PREPARED BY: GLEN A. SUDAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL, 
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 54163674

NAME
ADDRESS
CITY &
STATE

. DEPT-01 RECORDING \$23.50
. T40000 TRAN 1634 05/17/95 14:59:00
. 48083 + CJ *-95-321289
. COOK COUNTY RECORDER


SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

** 

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~FLEET REAL ESTATE FUNDING CORP.~~ **FLEET REAL ESTATE FUNDING CORP.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIO CENICERO, MARRIED and dated MAY 16, 1995, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 95321289, pages(s) 01, as Document No. 48083 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 65 IN COLUMBUS PARK SUBDIVISION OF BLOCK 4 OF T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 ** FLEET REAL ESTATE FUNDING CORP.

PIN # 16-33-101-038

ALSO KNOWN AS: 3138 SOUTH 55TH AVENUE, CICERO, ILLINOIS 60650

23 50
w

Property of Cook County Clerk's Office
95321289

UNOFFICIAL COPY

00000000



Property of Cook County Clerk's Office

00000000

00000000



UNOFFICIAL COPY

9 5 3 2 1 2 8 9

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 16, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Christine Claros

2-1-98

UNITED FINANCIAL MORTGAGE CORP.

(S)

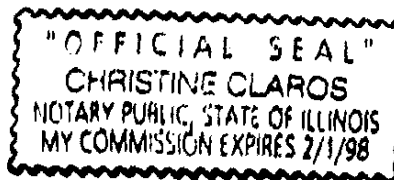
GLEN A. SCHAP

His: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000