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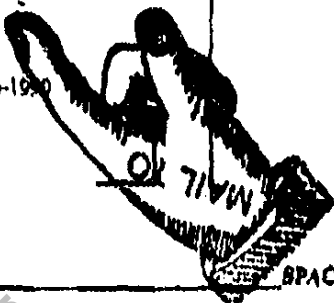
95322770

PREPARED BY:

CAMBRIDGE MORTGAGE CO.,  
6463 NORTH CICERO AVE.,  
LINCOLNWOOD, ILLINOIS  
60646

AND WHEN RECORDED MAIL TO:

MIDLAND FINANCIAL  
MORTGAGES, INC.  
P.O. BOX 1990  
DES MOINES, IOWA 50306-1990



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5715 05/17/95 10:24:00  
#9204 & JW \*-95-322770  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 200671305

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by KURT BONIGUT, AN UNMARRIED MAN

APRIL 28, 1995

to CAMBRIDGE MORTGAGE COMPANY

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 6463 NORTH CICERO AVENUE, LINCOLNWOOD, ILLINOIS 60646

and recorded in Book/Volume No. , page(s) , as Document No.

Cook County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED

Commonly known as: 720 SOUTH DEARBORN, UNIT 1202, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On 4-28-95 Before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County and  
State, personally appeared WALTER R. SERVOS  
known to me to be the PRESIDENT

and  
knows to me to be  
of the corporation herein which executed the within instrument is  
the corporate seal affixed to said instrument is the corporate seal  
of said corporation; that said instrument was signed and sealed  
on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.  
Notary Public [Signature] COOK  
County

My Commission Expires JANUARY 27, 1998

CAMBRIDGE MORTGAGE CO.  
BY: [Signature]  
WALTER R. SERVOS  
PRESIDENT

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
KATHRYN PAGANI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-27-98

5/14/27024/D

JAB

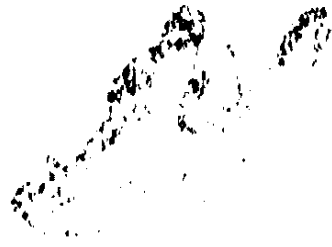
SIS - A DIVISION OF INTERCITY

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11/11/11

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Loan Number 200671306

## LEGAL DESCRIPTION

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UNIT 1202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRANKLIN BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88585732, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2011