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Recording requested by / Return to:
Pelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee
95322040

DEPT-01 RECORDING \$23.00
140008 TRAN 2800 05/17/95 08:36:00
#1237 # VF *--95-322040
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 03/11/92 as Instrument/series/file: 92155710
Original Mortgagor--: John M. Ulrich, Carin E. Ulrich
Original Mortgagee--: HOUSEHOLD BANK, FSB

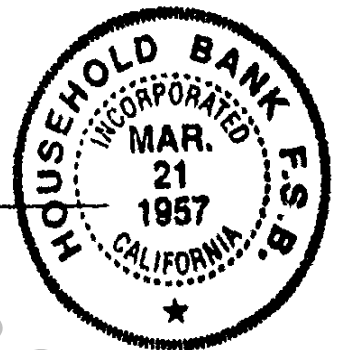
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.

By: 
Suzie Garza
Vice President

Attest: 
Kevin Vender
Assistant Secretary

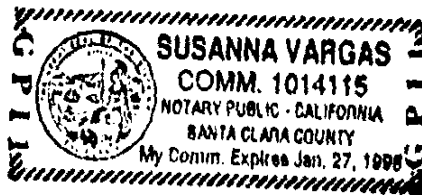


State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

95322040


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 11192 1st LN#: 6051486 2nd LN#: 0651488025 Investor #: 535434030
STCO: 12-031 IL Cook
FINAL SA.CAfinal house329 90329 12 031795 FHL 1357

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6051486 (12-011)

Tax ID #: 02-24-407-026

Date of mortgage: 03/04/97

Property Address: 637 S. Warren, Palatine, IL 60067

THE SOUTH HALF OF LOT 96 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART OF NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95322040