

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$23.00
. T#0008 TRAN 2800 05/17/95 09:01:00
. #1327 # VF *-95-322130
. COOK COUNTY RECORDER

95322130

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


CAPSTEAD INC., a Delaware corporation (Assignee)
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 05/06/93 as Instrument/series/file: 93-338400
Original Mortgagor--: Henry P. Johnson, Jean A. Johnson
Original Mortgagee--: LONG GROVE MORTGAGE BANCORP, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.


By: 
Suzie Garza
Vice President

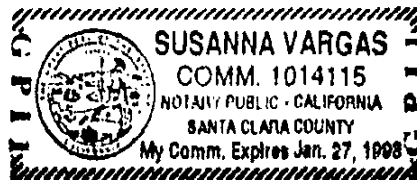
Attest: 
Kevin Vander
Assistant Secretary



State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



95322130

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 13888 1st LN#: 6501886 2nd LN#: 0651513533 Investor #: 593955986
STCO: 12-031 IL Cook
FINAL SA.CAfinal house329 90329 12 031795 FHL 1655

23.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6501886 (12-031)

Tax ID #: 03-04-302-036-1026

Date of mortgage: 04/19/93

Property Address: 1614 Pennsbury Court, Wheeling, IL 60090

UNIT NO. 1-2-37-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-245994, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95322130