## **UNOFFICIAL COP**

Recording requested by / Return to: Peelle Management Corporation (90329) P.O. Box 1710, Campbell, CA 95009-1710

95322143

Send Any Notices to Assignee.

DEPT-UT RECORDING

\$23.00

T#0008 TRAN 2800 05/17/95 09:04:00

**\*-95-322143** \$1340 \$ VF

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, 7. S. B., a federal savings bank whose address is 100 mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 Said mortgage is recorded in the State of 1. County of Cook on 05/19/93 as Instrument/series/file: 92378812 Original Mortgagor-: Douglas A. Marciniak Elizabeth A. Marciniak Original Mortgagee-: HOUSEHOLD BANK, ISB

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995 HOUSEHOLD BANK, F. S. B.

Suzie Garz Vice President Attest: Kevin Assistant Secretar,

State of California County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NUTARY PUBLIC - CALIFORNIA (A) BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Communication of the second

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 12441 1st LN#: 6468433 2nd LN#: 0651508335 Investor #: 593957342

STCO: 12-031 IL Cook

FINAL SA.CAfinal house329 90329 12 031795 FHL 1595

## UNOFFICIAL COPY

toan #: 6468433 (12-031)

Tax 10 #: 27-15-203-005 Date of mortgage: 04/26/93
Property Address: 15209 S. Windson Driv. Orland Park. II. 60462
107.5 IN ORLAND 500 REVIELAGE UNIT NOMBER 1. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15. TOWNSHIP 36 NORTH-RANGE 12. FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 27, 1978 AS DOCUMENT NUMBER 24/33836. IN COOK COUNTY, ILLINOIS. WORL HIBRID SOLLAR COLLAR COLL

95322143